

Real Property Records

Date last updated: Friday, December 03, 2004

SDMS Document ID



1052041

1299

Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

PROPERTY INFORMATION

Property Type: Residential

Parcel: 0225220013000

Name and Address Information

Legal Description

TAYLOR, CLARION D

L 25 & N 10FT OF L 24 & S 5FT
OF L 26 BLK 10 CHARLOTTE
MCKEES ADD
RESIDENTIAL

93 S WASHINGTON ST

DENVER, CO 80209

Property Address:

Tax District

3537 SAINT PAUL ST

DENV

Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	22100	1760		
Improvements	146200	11640		
Total	168300	13400	0	13400
Prior Year				
Land	22100	1760		
Improvements	146200	11640		
Total	168300	13400	0	13400

Style: One Story

Reception No.: 0000015541

Year Built: 1941

Recording Date: 02/05/93

Building Sqr. Foot: 913

Document Type: Warranty

Bedrooms: 2

Sale Price: 30007

Baths Full/Half: 1/1

Mill Levy: 64.162

Basement/Finished: 822/822

Lot Size: 5,000

Zoning: R2



Property Access Checklist

Property ID: <u>1299</u>	<input type="checkbox"/> WORK STARTED	ON: <u> </u> / <u> </u> / <u> </u>
Property Address: <u>3537 St. Paul</u>	<input type="checkbox"/> WORK COMPELTED	ON: <u> </u> / <u> </u> / <u> </u>

Property Owner: <u>Clarion Taylor</u>	Property Renter:
Mailing Address:	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: <u>303.733.9017/303.321.9137</u>	Additional Information:
Fax:	
Cell/Pager:	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>10/1/04</u>	By: <u>Amy James</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>10/19/07</u>	By: <u>Clarion Taylor</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>12/7/07</u>	By: <u>Clarion Taylor</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Garden Sampling (if applicable)	<u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Utility Clearance	Called: <u> </u> / <u> </u> / <u> </u>	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>12/2/04</u>	By: <u>K. Hughes</u>
<input type="checkbox"/> Video/Photos (During)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (After)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Property Completion Agreement	Signed: <u> </u> / <u> </u> / <u> </u>	By:
<input type="checkbox"/> Final Report	Issued: <u> </u> / <u> </u> / <u> </u>	By:

Air Monitoring (as applicable)

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: <u> </u> / <u> </u> / <u> </u>	By:
Results:		

Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	1299
Property Address:	3537 St. Paul
Owner:	Claron Taylor
Phone:	303.733.9017 or 303.321.9137

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

Items To Be Removed By Owner Before Start Of Remediation:

(Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	Any borders or stones
Item:	Dog house
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

Items To Be Removed By Contractor During Remediation And Not Replaced
(Use additional sheets as necessary)

Item:
Bushes + Trees marked on map
Item:
Item:
Item:
Item:
Item:
Item:

Items To Be Removed By Contractor During Remediation And Replaced
(Use additional sheets as necessary)

Item:
N/A
Item:
i
Item:
Item:
Item:
Item:
Item:
Item:

Landscape Inventory
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	3435	Square Feet	
Number of trees > 2 inch trunk diameter	N/A		
Number of trees < 2 inch trunk diameter	N/A		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc. Attach a sketch of the sprinkler layout.	N/A		Zones: _____ Heads: _____ Control Valves: _____
Number of and total size of all gardens / flower beds. Attach a sketch of relative sizes and locations.	# Of Beds: _____ # Of Gardens: _____		Ft ² Of Beds: _____ Ft ² Of Gardens: _____

Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note this value will be used to issue a plant voucher to the property owner.</p>	<p>Total # Of Beds:</p> <p>—</p>	<p>\$</p>	<p>Total Ft² Of Beds To Be Replaced With Certificate:</p> <p>2 trees 4 shrubs</p>
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<p>N/A</p>	<p>Each</p>	<p>Only Use For Plants That Are Being Saved and Re-planted</p>
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<p>3144</p>	<p>SF</p>	<p>Total Ft² Of Sod To Be Laid: —</p>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	<p>Total Ft²:</p> <p>600</p>	<p>SF</p>	<p>Sod: 600</p> <p>Brown Mulch: N/A</p> <p>Red Mulch: N/A</p>
<p>Agreed upon area of property to be replaced with mulch.</p>	<p>Total Ft² Of Mulch:</p> <p>N/A</p>	<p>SF</p>	<p>Red: N/A</p> <p>Brown: N/A</p>



Project Resources Inc.

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft ² Of Rock: <u>279</u>	SF	Large: <u>279</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u>N/A</u>
Agreed upon area to be replaced with no groundcover.	Total Ft ² With No Groundcover: <u>12</u>		

Additional Comments / Instructions:

Additional Comments / Instructions Continued:

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

Clarion Taylor 12/7/04
Owner's Signature Date

[Signature] 12-7-04
Contractor's Signature Date



**U.S. Environmental Protection Agency
Vasquez Boulevard I/70 Superfund Site
Replacement Certificate**



**US Army Corps
of Engineers**
Omaha District

Property Owner

Clarion D. Taylor

Property Address

3537 Saint Paul

Property Identification Number

1299

Material Removed	Quantity	Unit Price	Replacement Value
Flower bed area (square feet)	0		
Trees	2	\$50.00	\$200.00
Itemized shrubs/bushes	4	\$12.00	\$48.00
Total			\$248.00

The acceptance of the replacement certificate and the signature below is full acknowledgement by the property owner that this is a fair and reasonable compensation for plant materials removed during remediation activities, but not planted or installed by the government or it's contractors.

The total amount of \$ 248.00 has been received by the owner in the form of a replacement certificate, # 14324, to be utilized at Paulino's Gardens, 6300 N. Broadway, Denver, CO 80216.

Clarion Taylor
Property Owner's Signature

5/26/05
Date

[Signature]
Contractor's Signature

5/24/05
Date

Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	1299
Property Address:	3537 Saint Paul Street
Owner:	Clairon Taylor
Phone:	

Restoration Items in Question:

Item:	x O.K. to release dog pen fine Denise Wms
Item:	
Item:	
Item:	
Item:	
Item:	

Additional Comments:

Thanks for the fine job!
Clairon Taylor

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor

Clairon Taylor 5/20/05
Owner's Signature Date

Wagon Redfern 5/24/05
Contractor's Signature Date

Consent For Access To Property

RIGHT OF ENTRY TO PREMISES

Grantor (the property owner) consents to and authorizes the United States Environmental Protection Agency (EPA) or its authorized representatives, collectively the Grantee, to enter and perform certain environmental response activities upon the following described premises:

Owner's Name: Clarion D Taylor	Phone: (303) 733-9017 or (303) 321-9137
Tenant Denise E Williams	
Addresses of Properties covered by this Agreement:	Address: 3537 Saint Paul St
	Address:
	Address:

PURPOSE OF RESPONSE ACTIVITIES

The EPA is requesting access to collect soil samples and remove soil that contains elevated concentrations of arsenic and/or lead and may pose a health hazard. The soil will be removed and the excavated area(s) will be replaced with clean materials and restored. This work is being performed under the Vasquez Boulevard/I-70 Superfund Site remediation program.

An EPA representative will contact the Grantor in-person to discuss the work to be performed. The Grantor will have an opportunity to review and approve the planned soil removal and restoration work before it begins. Once the work is finished, the Grantor will be asked to review the work and confirm that it is complete and meets with the Grantor's approval. Upon completion, the Grantor will receive written documentation from EPA that the property has been remediated.

ENVIRONMENTAL RESPONSE ACTIONS

By signing this Access Agreement, the Grantor is granting the EPA, its employees, contractors and subcontractors the right to enter the property, at all reasonable times and with prior notice, for the sole purpose of performing the work. This access shall remain in effect until the work has been satisfactorily completed. The Grantor also agrees to:

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact the VB/I-70 Command Center at (303) 487-0377.

☒ I grant access to my properties

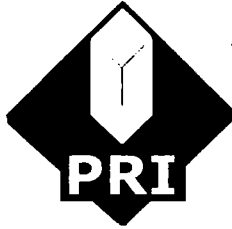
☐ I do not grant access to my properties

Clairon Taylor 10/19/04
 Signature Date
 Tenant Jennie J. Williams 10/21/04

 Signature Date

☐ I would like to be present during any sampling that is required.

☐ My property has a working sprinkler system that will need to be replaced.



March 9, 2005

Clarion D. Taylor
93 South Washington Street
Denver, CO 80209

RE: Completion Agreement

Dear Clarion:

Enclosed is the completion agreement for your property located at 3537 Saint Paul Street. I need to you sign off on both the completion agreement, stating the remediation was completed and the Paulino Gardens voucher certificate enclosed. When I receive these two documents back in the mail I will place your voucher to Paulino Gardens in the amount of \$248.00 in the mail to you promptly. Please return these two documents to me at the address listed below.

Meagan Redfern
Project Resources Inc.
10 E. 55th Avenue
Denver, CO 80216

I appreciate your prompt attention to this matter and if you have further questions please contact us with at (303) 487-0377 or on my cell phone at (303) 882-0941.

Sincerely,

Meagan Redfern
Site Coordination
Project Resources Inc.

VBI-70 Project Office

10 East 55th Avenue, Denver, CO 80216 Tel: (303) 487-0377 Fax: (303) 295-0990



February 24, 2005

Clarion D. Taylor
93 South Washington Street
Denver, CO 80209

RE: Change Order at 3537 Saint Paul Street

Dear Clarion:

Enclosed is a change order agreement for your property at 3537 Saint Paul Street. This change order is for the changes relayed through your tenant Denise Williams in regards to the restoration of the soil in the yard. Please sign this and return the form to me as soon as possible as the work is being finished up and this form is vital to our records.

Meagan Redfern
Project Resources Inc.
10 E. 55th Avenue
Denver, CO 80216

I appreciate your prompt attention to this matter and if you have further questions please contact us with at (303) 487-0377 or on my cell phone at (303) 882-0941.

Sincerely,

Meagan Redfern
Site Coordination
Project Resources Inc.

VBI-70 Project Office

10 East 55th Avenue, Denver, CO 80216 Tel: (303) 487-0377 Fax: (303) 295-0990



RESTORATION CHANGE ORDER VB/I-70

Property ID # 1299

Property Address 3537 Saint Paul Street

Owner Name Clarion Taylor

Date 02-24-05

Comments

- Remove two dead trees in the backyard (south of the home will be removed)
- The dog pen and concrete will be removed.

Owner Signature Clarion Taylor 2/26/05

Contractor Signature [Signature]



Project Resources Inc.

1299

X

Web Ticket Entry

<> Inq New Update Test Cancel Reset Exit Ticket # 0000052194-000 has been queued! 02/07/05 12:03:29 NEW INSERT

Ticket 0000052194 Date 02/07/2005 Time 12:02PM Oper JWL987468509 Rev 000 NEW GRID
Old Tkt 0000052194 Date 02/07/2005 Time 12:02PM Oper JWL987468509 Chan WEB

Phone 303-487-0377 Ext

Caller JASON LYNCH

Email JLYNCH@PROJECTRESOURCESINC.COM

Company PROJECT RESOURCES

Fax 303-295-0990

Address 10 E 55TH AVE

City DENVER

State CO Zip 80216

Alternate Contact AMY JAMES

Phone 3034870377

Ext

Done for CORPS OF ENGINEERS / EPA

Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F

Explosives N Boring N Meet time requested N

St CO Cnty DENVER

Place DENVER

Addr From 3537 Street SAINT PAUL STREET

Nearest Intersecting Street

Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CITY CURB ONTO THE PROPERTY AT
THE ADDRESS LISTED - SOIL EXCAVATION TO A DEPTH OF 12 INCHES.

The locate will be completed between 02/07/05 12:03:29 and the end of the day 02/09/2005

Grids (T/R/S) 03S068W25NW

Members 360NT3 ATCT01 CMSND00 PCNDU0 PSND14 QLNCND00 QLNCND14 WCG01

Members - these will be notified by the center

360NT3 360 NETWORK-TOUCH AMERICA

360 NETWORK-TOUCH AMERICA

ATCT01 AT&T

AT&T

CMSND00 COMCAST - NORTH DENVER

COMCAST - NORTH DENVER

CMSND00 COMCAST - NORTH DENVER

COMCAST - NORTH DENVER

PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PCNDU0	XCEL ENERGY-NORTH DENVER	XCEL ENERGY-NORTH DENVER
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
WCG01	WILTEL COMMUNICATIONS LLC	WILTEL COMMUNICATION

TIER2 MEMBERS - you must notify these members yourself

WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
DNVPR1	DENVER PARKS AND RECREATION	DENVER PARKS & REC.	303-458-4839
DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001

PROPERTY INFORMATION

Property ID: 1299
House Number: 3537
Street: SAINT PAUL ST
Address: 3537 SAINT PAUL ST
Unit:
ZIP Code: 80205
Neighborhood: CLAYTON
Zone: R2

Find Record

**DECISION CRITERIA**

Target Property? Yes
Soil Sampled? Yes
Removal Required? Yes
Removal Complete?

SOIL SAMPLE RESULTS

Phase 3A
Arsenic Decision Value 47
Lead Decision Value 521

OWNER INFORMATION

Owner Name: CLARION D TAYLOR
Mailing Address: 93 S WASHINGTON ST
Mailing City State Zip: DENVER CO 80209

OTHER SAMPLE RESULTS

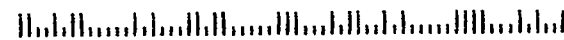
Media Description
Arsenic
Lead

D. Williams / G. Taylor
3537 St. Paul St.
Denver, Co. 80205



VB/I-70 Command Post
10 E. 55th Avenue
Denver, CO 80216

80216+1769



This spreadsheet performs screening level calculations to estimate the effect of peeling leaded paint on the average concentration of lead in yard soil
3537 St. Paul St.

INPUTS	Variable	Units	House
General	Mixing depth in yard	cm	2.54
	Mixing depth in yard	inches	1
	Soil density	g/cm3	2.5
	RBC in soil	mg/kg	400
	Bkg in clean fill	mg/kg	50
			Small
House-specific	Area of the exposure unit	m2	93.64626
	Area of the exposure unit	ft2	1008
	Concentration of lead in paint	mg/cm2	16
	Area of peeling paint	m2	44.69531
	Area of peeling paint	ft2	113.21

COMPUTATIONS			
	Mass of lead from paint	mg	7.2E+06
	Volume of soil	cm3	2.4E+06
	Mass of soil	kg	5.9E+03
	Incremental concentration	mg/kg	1202.6
	Maximum acceptable area of peeling leaded paint (m2)		13.0
	Maximum acceptable area of peeling leaded paint (ft2)		140.0

DECISION	Not OK
-----------------	--------

Address:	3537 St. Paul St.		9/7/2005	
Owner:	Clarion	Taylor	Telephone #:	(303) 733-9137

Plot Plan:

Property #
1299

see attached

	Exterior Walls				Doors/Trim			
	Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
North								
South								
East								
West								
Total		0.00			Total	0.00		

	Window Trim/Fascia/Soffit/gable end				Patios/Decks/Porches			
	Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
North	wood	31.28		2.4+-0.9				
South	wood	33.79		8.8+-2.3				
East	wood	7.90		8.8+-2.3				
West	wood	31.91		8.8+-2.3				
Total		104.88			Total	0.00		

	Metal Trim/Gutters/Downspouts				Misc Structures/Garage/Fences			
	Material	deteriorated Area	Peel/Chip	XRF (Lead)	Material	deteriorated Area	Peel/Chip	XRF (Lead)
North	metal	3.33		16+-3.7				
South								
East								
West								
Total		3.33			Total	0.00		

A hand-drawn diagram of a garage layout. The diagram shows a rectangular area labeled "garage (no deter paint)". To the left of the garage is a horizontal line labeled "Fence". The distance from the fence to the top of the garage is marked as 20'1" with a double-headed arrow. The distance from the fence to the bottom of the garage is marked as 6' with a double-headed arrow. The width of the garage is marked as 12'4" with a double-headed arrow. The distance from the right side of the garage to the right edge of the page is marked as 3' with a double-headed arrow. There are two black circles at the top of the diagram, one on the fence line and one on the garage roof line.

15'6"

9'11" Patio.

27'9" 123'

21

21

$22''$ $22''$ Lower end $(+10'')$
 $12' 3''$

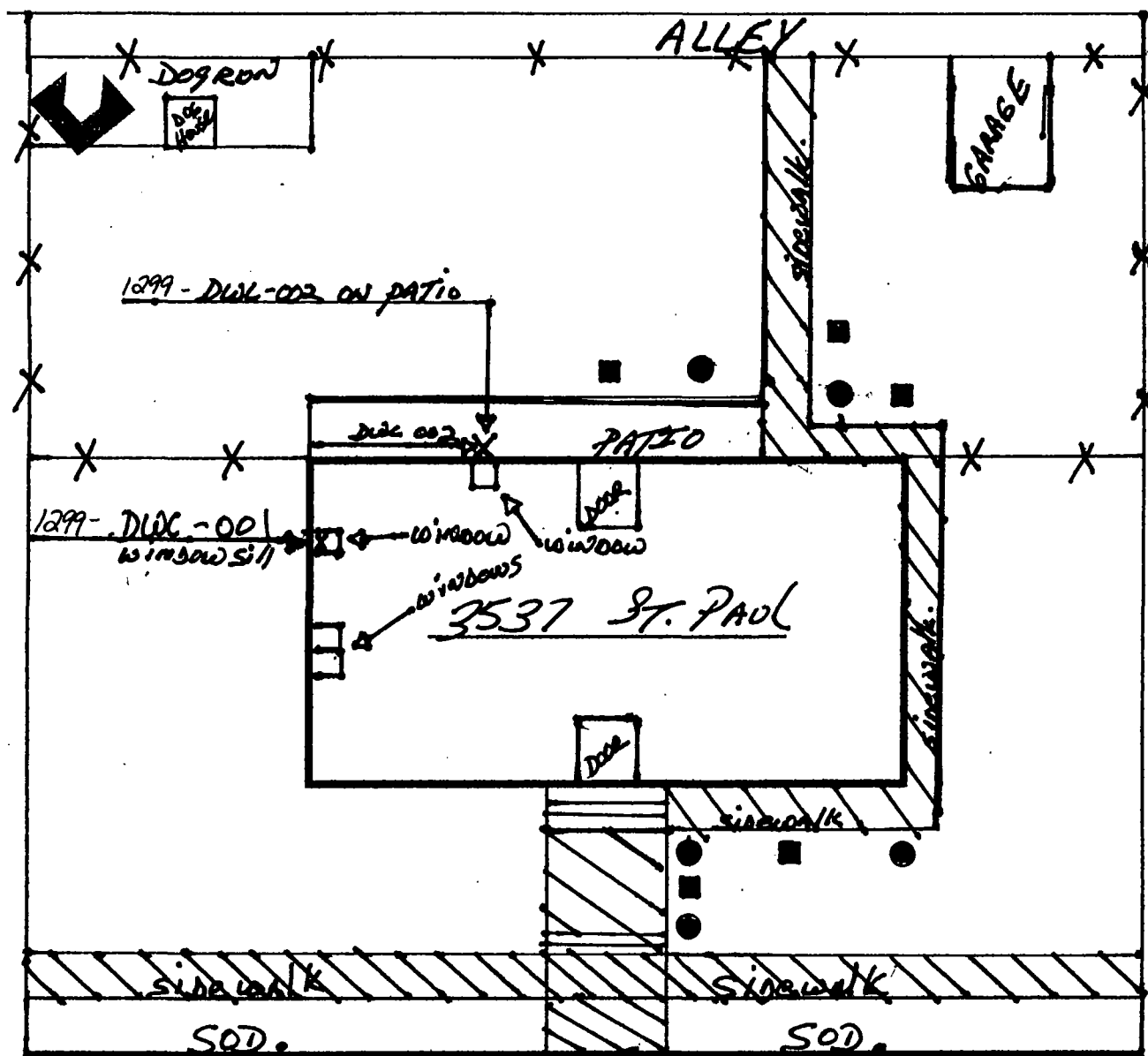
5'11"

7'10" Porch

$\leftarrow 917'' \rightarrow$

3537 St. Paul St

$N \rightarrow$



ST. PAUL

- 1) N. →
- 2) ► DWOC-001-1299/5:45
- 3) ► DWOC-002-1299/5:55
- 4) ● SCC-001-1299/6:00 1' offset
- 5) ■ SCC-002-1299/6:20 1' offset
- 6) 10-24-05

ClientProjectID	ClientSampID	SampID	CollectionDate	AnalDate	TestCode	Analyte	Matrix	Result	Units	DF	Qual	MDL	LQL
213001.01	1299-001-SCC	05-8051-05A	10/24/2005 16:00		SW6010	Lead	Soil	11 mg/Kg		1			6
213001.01	1299-002-SCC	05-8051-06A	10/24/2005 16:20		SW6010	Lead	Soil	12 mg/Kg		1			5.8
213001.01	1299-001-DWC	05-8051-07A	10/24/2005 15:45		SW6010	Lead	Wipe	47 ug/WIPE		1			4
213001.01	1299-002-DWC	05-8051-08A	10/24/2005 15:55		SW6010	Lead	Wipe	13 ug/WIPE		1			4

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Project ID 213001.01

Date Received: 10/25/05

Lab Order: 05-8051

Date Prepared: 11/1/05

Units: mg/Kg

Metals

Lead

Method: SW6010

Prep Method: SW3050

Lab ID	Client ID	Matrix	Date Collected	Date Analyzed	Results	LQL	DF
05-8051-01A	2819-001-SCC	Soil	10/25/05	11/4/05	18	5.9	1
05-8051-02A	2819-002-SCC	Soil	10/25/05	11/4/05	24	5.9	1
05-8051-05A	1299-001-SCC	Soil	10/24/05	11/4/05	11	6.0	1
05-8051-06A	1299-002-SCC	Soil	10/24/05	11/4/05	12	5.8	1
05-8051-09A	VB-3721-W1-01	Soil	10/25/05	11/5/05	240	6.0	1
05-8051-10A	VB-3721-W1-02	Soil	10/25/05	11/5/05	140	6.1	1
05-8051-11A	VB-3721-W1-03	Soil	10/25/05	11/5/05	140	5.9	1
05-8051-12A	VB-3611-AD-01	Soil	10/25/05	11/5/05	69	6.0	1
05-8051-13A	VB-3611-AD-02	Soil	10/25/05	11/5/05	68	5.8	1
05-8051-14A	VB-3611-AD-03	Soil	10/25/05	11/5/05	67	5.8	1


Analyst


Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL)

Definitions: DF - Dilution Factor
PF - Prep Factor
LQL - Lower Quantitation Limit

Print Date: 11/8/05

Evergreen Analytical, Inc.

4036 Youngfield Street, Wheat Ridge, Colorado 80033-3862
(303) 425-6021

Client Project ID 213001.01

Date Received: 10/25/05

Lab Order: 05-8051

Date Prepared: 10/27/05

Units: µg/WIPE

Metals

Lead

Method: SW6010

Prep Method: SW6010

Lab ID	Client ID	Matrix	Date Collected	Date Analyzed	Results	LQL	DF
05-8051-03A	2819-001-DWC	Wipe	10/25/05	11/2/05	23	4.0	1
05-8051-04A	2819-002-DWC	Wipe	10/25/05	11/2/05	12	4.0	1
05-8051-07A	1299-001-DWC	Wipe	10/24/05	11/2/05	47	4.0	1
05-8051-08A	1299-002-DWC	Wipe	10/24/05	11/2/05	13	4.0	1


Analyst


Approved

Qualifiers: B - Analyte detected in the associated Method Blank, value not subtracted from result
E - Extrapolated value. Value exceeds calibration range
H - Sample exceeded analytical holding time
J - Indicates an estimated value when the compound is detected, but is below the LQL
S - Spike Recovery outside accepted limits
U - Compound analyzed for but not detected
X - See case narrative
* - Value exceeded the Maximum Contamination Level (MCL)

Definitions: DF - Dilution Factor
PF - Prep Factor
LQL - Lower Quantitation Limit

Print Date: 11/8/05

3537 St. Paul St.		Structure:	House								
9/7/2005		Direction:	South								
CM & WH											
10:50 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
1	1	Window Frames (3)	Wood	White	15.00	100%	15.00	497	8.8 + - 2.3	Pos.	
2	2	Basement window frames (3)	Wood	White	2.83	100%	2.83	498	3.6 + - 1.0	Pos.	
3	3	Gable end trim	Wood	White	31.91	50%	15.96	See 497	8.8 + - 2.3	Pos.	
3537 St. Paul St.		Structure:	House								
9/7/2005		Direction:	West								
CM & WH											
10:50 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
		Downspout	Metal	White			5.00	502	0.4 + - 0.2	Neg.	
4	4	Fascia	Wood	White	9.25	50%	4.63	See 497	8.8 + - 2.3	Pos.	
7	7	Basement window frames (2)	Wood	White	6.81	100%	6.81	See 505	5.6 + - 1.8	Pos.	
5	5	Window Frames (2)	Wood	White	13.47	100%	13.47	505	5.6 + - 1.8	Pos.	
6	6	Window Frames (1)	Wood	White	7.00	100%	7.00	See 505	5.6 + - 1.8	Pos.	
3537 St. Paul St.		Structure:	House								
9/7/2005		Direction:	North								
CM & WH											
10:50 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
12	12	Downspout	Metal	White			3.33	499	16 + - 3.7	Pos.	
9	9	Window frames (2)	Wood	White	14.30	50%	7.15	501	2.4 + - 0.9	Pos.	
10	10	Window frames (2)	Wood	White	5.25	100%	5.25	See 501	2.4 + - 0.9	Pos.	
8	8	Gable end trim	Wood	White	31.91	50%	15.96	See 501	2.4 + - 0.9	Pos.	Much of paint is gone.
11	11	Window frames (1)	Wood	White	5.83	50%	2.92	See 501	2.4 + - 0.9	Pos.	
3537 St. Paul St.		Structure:	House								
9/7/2005		Direction:	East								
CM & WH											
10:50 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
16	16	Front window frames (3)	Wood	White			2.43	See 497	8.8 + - 2.3	Pos.	
14	14	Gable Trim Front north side	Wood	White	6.57	25%	1.64	See 497	8.8 + - 2.3	Pos.	
15	15	Gable end	Wood	Yellow	15.31	25%	3.83	See 497	8.8 + - 2.3	Pos.	

3537 St. Paul St.		Structure:	House								
9/7/2005		Direction:	South								
CM & WH											
10:50 a.m.											
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1	1	Window Frames (3)	Wood	White	15.00	100%	15.00	497	8.8 + - 2.3	Pos.	
2	2	Basement window frames (3)	Wood	White	2.83	100%	2.83	498	3.6 + - 1.0	Pos.	
3	3	Gable end trim	Wood	White	31.91	50%	15.96	See 497	8.8 + - 2.3	Pos.	
3537 St. Paul St.		Structure:	House								
9/7/2005		Direction:	West								
CM & WH											
10:50 a.m.											
Drawing Number	Photo Number	Painted Surface	Material	Color	Total Area of Element (units ft^2)	Percent Deteriorated	Deteriorated Area (units ft^2)	XRF #	XRF Value	pos/neg	Notes
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5	5	Window Frames (2)	Wood	White	13.47	100%	13.47	505	5.6 + - 1.8	Pos.	
6	6	Window Frames (1)	Wood	White	7.00	100%	7.00	See 505	5.6 + - 1.8	Pos.	
3537 St. Paul St.		Structure:	House								
9/7/2005		Direction:	North								
CM & WH											
10:50 a.m.											
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10	10	Window frames (2)	Wood	White	5.25	100%	5.25	See 501	2.4 + - 0.9	Pos.	
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3537 St. Paul St.		Structure:	House								
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15	15	Gable end	Wood	Yellow	15.31	25%	3.83	See 497	8.8 + - 2.3	Pos	

TARGET SHEET
EPA REGION VIII
SUPERFUND DOCUMENT MANAGEMENT SYSTEM

DOCUMENT NUMBER: 1052041

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 12/07/2004

DOCUMENT NOT SCANNED

Due to one of the following reasons:

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- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☐ AUDIO/VISUAL
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